



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|--------------------------|----------------------------------|------|------------------------|
| APPLICATION NO. G429842 | W.R.I.A. 44 | COUNTY DOUGLAS | PRIORITY DATE 11-07-88 | TIME | ACCEPTED SMB |
|-----------------------------------|-----------------------|--------------------------|----------------------------------|------|------------------------|

| | | | | | |
|---|--|-----------------------|--|----------------------------|--|
| APPLICANT'S NAME — PLEASE PRINT Wittig Farms by J.W. Wittig | | | | BUSINESS TEL. | |
| ADDRESS (STREET) Box 286 | | | | HOME TEL. | |
| (CITY) Mansfield, | | (STATE) wa. | | (ZIP CODE) 98830 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

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| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A well |
| TRIBUTARY | SIZE AND DEPTH 6" from 237 to 383' 13" hole from ground level to 237' |

| | | | |
|---|---|--|--------------------------------|
| 2. USE | | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) irrigation | | | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECONDCFS | OR up to 1500 | GALLONS PER MINUTEGPM |
| ACRE FEET PER YEAR | | | |
| TIMES DURING YEAR WATER WILL BE REQUIRED from April through Oct. | | | |
| Irrigation during irrigation season | | | |
| IF IRRIGATION, NUMBER OF ACRES 350 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY | |
| DATE PROJECT WAS OR WILL BE STARTED Dec. 1967 | DATE PROJECT WAS OR WILL BE COMPLETED June 1968 | | |

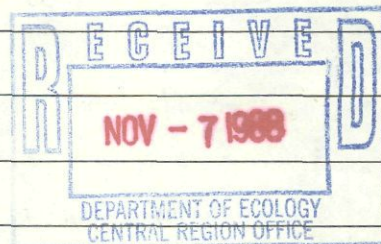
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|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|----------|-------------|-----------------------|----------------|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 2320 ft. from the NE corner 100 ft. in west from road | | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY | |
| SE 1/4 NE 1/4 | 2 | 25 | 25 E | Douglas | |
| per phone call 11-21-88 | | | | | |

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| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes |
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| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

NE 1/4, E 1/2 NW 1/4, N 1/2 SE 1/4, N 1/2 SE 1/4, Sec. 2 T2N 25N R 25E
SEQ, E 1/2 SW 1/4, Sec 35 T2N 26 R 25E



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10" turbine column 100 horse electric with 30 Hp. Booster pump

1100 ft. of 8" to pivot due west of turbine

1760 ft. of 10" running NW from well from that point 2300' of 8" straight North to pivot.

From the above 10" to 8" junction have a riser from there East to West

have 3/4 mile of 6" aluminum main line, from which we operate 2 side rolls.

run 6" main line south from turbine, which we have 1000' side roll.

120 sprinklers besides what is on 2 pivots.

REMARKS

7. Not all the land listed is not farmable as there are hill sides & draws.

We had a permit & the no. 8730. The lack of electricity kept us from completing the project in 1968.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Wittig Farms by J.W. Wittig

APPLICANT'S SIGNATURE

J.W. WITTIG+PAUL

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

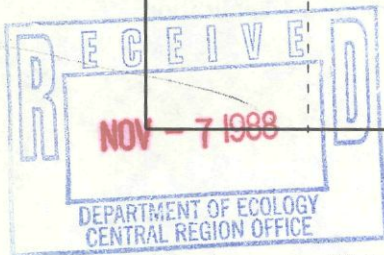
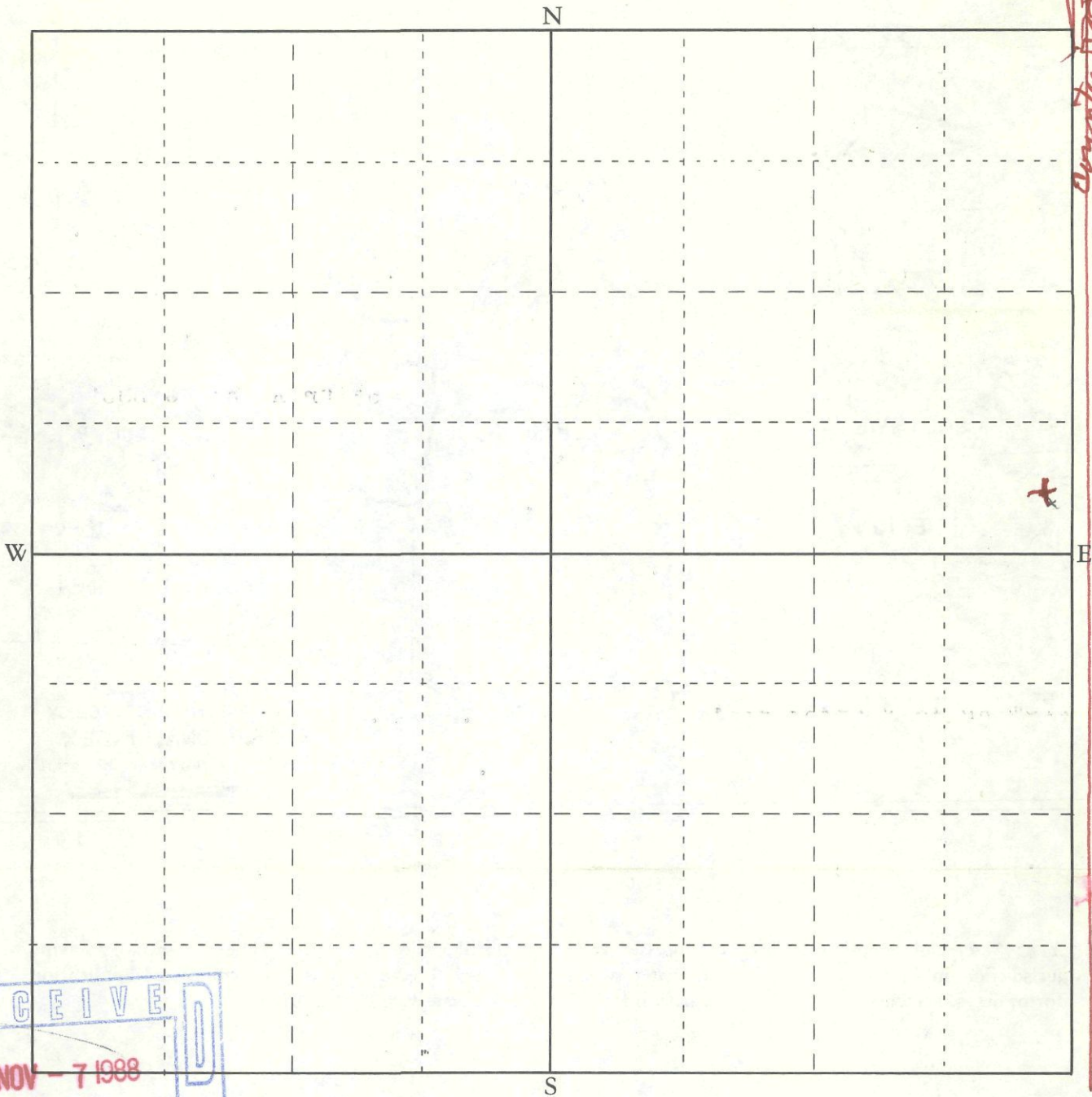
SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 2 Twp. 25 N. R. 25

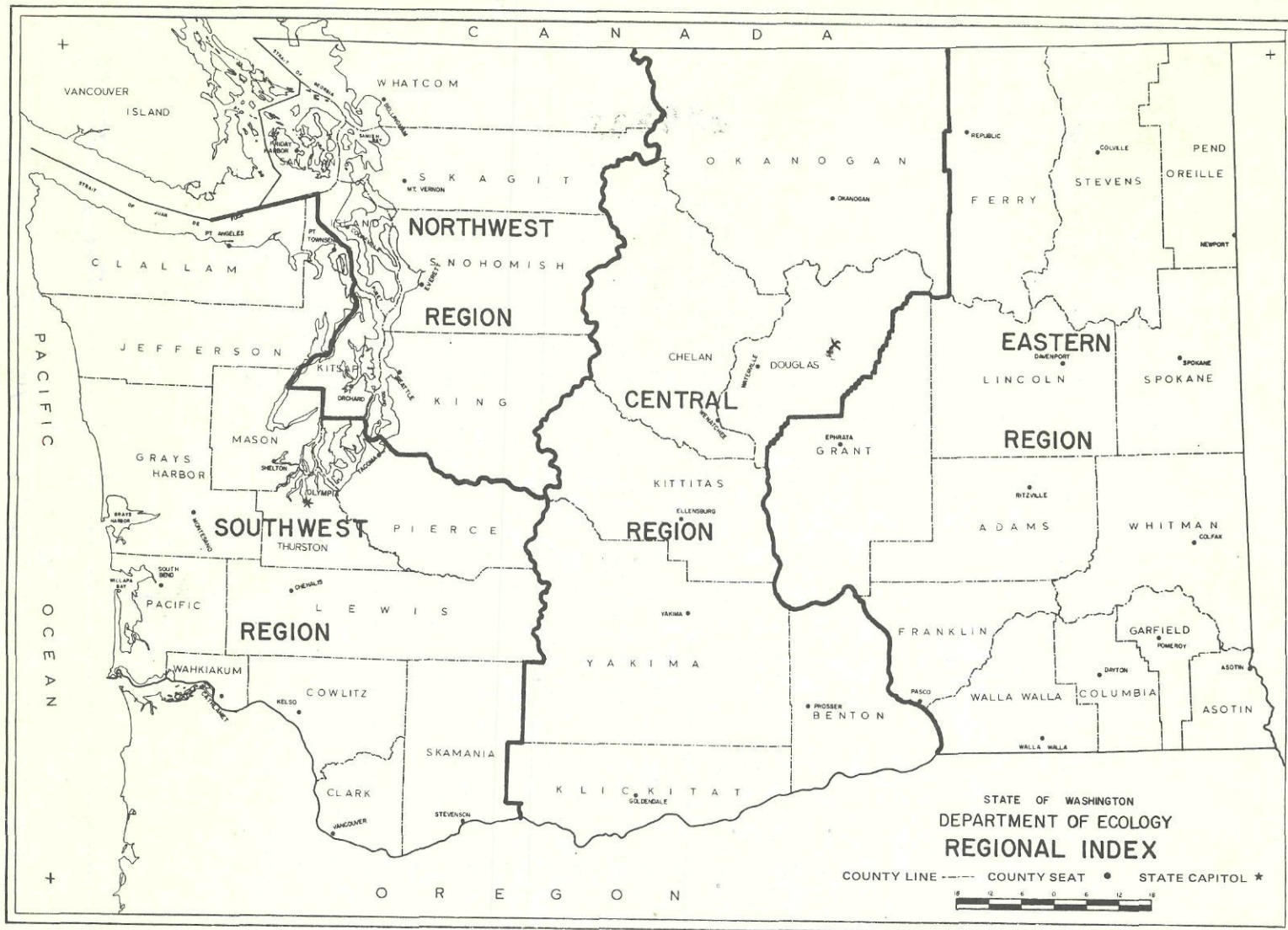
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

By traveling straight north on Co. unty road, shown running north and south just east of the well, you will enter Mansfield on Mansfield Blvd. 8 1/2 miles away.
 P.S. There are no wells within a mile of well.

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.